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A Treatise of Human Nature Hume ' s first major work of philosophy published in 1739 when he was just 29 years old. It is made up of three books entitled “ Of the Understanding ” , “ Of the Passions ” , and “ Of Morals ” . In the book he uses his sceptical rationalism to create an ambitious “ science of man ” .

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The theories Hume develops in the Treatise have their foundations in the writings of John Locke and George Berkeley, and Hume is associated with these two men as the third in the series of great British empiricists. Like Hume, Locke denied the existence of innate ideas, dividing the sources of our ideas into two categories: those derived from sensation through the use of our sense organs and those derived from reflection through our own mental processes.

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Treatise, Book 1 David Hume i: Ideas Part i: Ideas, their origin, composition, connection, abstraction, etc. 1: The origin of our ideas All the perceptions of the human mind fall into two distinct kinds, which I shall call ‘ impressions ’ and ‘ ideas ’ . These differ in the degrees of force and liveliness with which they

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A Treatise of Human Nature ... Volume 1 of A Treatise of Human Nature, David Hume: Author: David Hume: Published: 1817: Original from: Oxford University: Digitized: 15 Jun 2007 : Export Citation: BiBTeX EndNote RefMan

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Hume stresses that his theory of morals follows naturally from the philosophy he elaborates in the first two books. Hume attempts to distinguish between vice and virtue, arguing that such moral distinctions are in fact impressions rather than ideas.

David Hume (1711 – 1776): A Treatise of Human Nature, Book ...

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David Hume, 1711-1776 A Treatise of Human Nature, 1739-40 (Epub, 1,569kb) (Mobi, 4,051kb) Book I: Of the Understanding (PDF, 726kb)

EMT - David Hume

Hume conceived of philosophy as the inductive, experimental science of human nature. Taking the scientific method of the English physicist

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Sir Isaac Newton as his model and building on the epistemology of the English philosopher John Locke, Hume tried to describe how the mind works in acquiring what is called knowledge.

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