

## Lebanon 1860 1960 A Century Of Myth And Politics

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Lebanon 1860-1960 A Century

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Lebanon 1860-1960: A Century of Myth & Politics: Kanaan

Insightful and extensively researched, Lebanon 1860-1960 explores the differing mythologies of the Maronite, Druze and Sunni communities that led to a brief but brutal clash in Lebanon in 1958. Product Details

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Lebanon 1860-1960 : a century of myth and politics [Claude Boueiz Kanaan] -- "A brief, brutal clash in Lebanon in 1958 followed the build-up of tensions between the country's most prominent communities - Maronites, Druze and Sunnis.

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Lebanon 1860-1960 is an insightful study of the various cultural interpretations that underlay Lebanon ' s vulnerable and volatile infrastructure, leading to what the US Department of Defence referred to as ' like war but not war ' – a confrontation that was to have repercussions in Lebanon and throughout the region for decades to follow.

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The 1960 Mount Lebanon civil war was a civil conflict in Mount Lebanon during Ottoman rule in 1860-1861 fought mainly between the local Druze and Maronites. Following decisive Druze victories and massacres against the Christians, the conflict spilled over into other parts of Ottoman Syria, particularly Damascus, where thousands of Christian residents were killed by Muslim and Druze militiamen. The fighting precipitated a French-led international military intervention. By the war's end, around 20

1860 Mount Lebanon civil war – Wikipedia

A chronology of key events in the history of Lebanon. 1920 September - The League of Nations grants the mandate for Lebanon and Syria to France, which creates the State of Greater Lebanon out of ...

Lebanon profile – Timeline – BBC News

The Politics of Interventionism in Ottoman Lebanon 1830-1861, London: The Centre for Lebanese Studies in association with I.B. Tauris, 2000. Fawaz Tarazi, Leila. An Occasion for War: Civil Conflict in Lebanon and Damascus in 1860. London: I.B. Tauris, 1994. Fawaz Tarazi, L. Merchants and Migrants in Nineteenth-Century Beirut.

History of Lebanon – Wikipedia

The coat was custom made and created from an early 19th century Kashmir paisley shawl, with wonderful workmanship and design. This fabulous floor length long duster style travel coat is loose fitting, has a wide lapel shawl collar, fringed embroidered border trim edging, with black wool front and back panels, long full mutton style sleeves with ...

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Lebanon 1860-1960: A Century of Myth and Politics by Claude Kanaan (Hardback, 2005) Be the first to write a review. About this product. Stock photo. Brand new. Lowest price. The lowest-priced brand-new, unused, unopened, undamaged item in its original packaging (where packaging is applicable).

Lebanon 1860-1960: A Century of Myth and Politics by

The Massacres of 1840-1860. in Mount Lebanon. from CEDARLAND . Tension between the Maronites and the Druze had been mounting throughout the 19th century. The Maronites had been very responsive to educational and cultural influences penetrating form the west and soon outdistanced the Druze in the economic and social race.

The Massacres of 1840-1860 in Mount Lebanon

Lebanon 1860-1960: A Century of Myth and Politics (Hardback) Claude Kanaan (author)

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Lebanon 1860-1960: A Century of Myth and Politics by Claude Kanaan. 9780863565397 | eBay. Insightful and extensively researched, "Lebanon in the 1950s" explores the differing mythologies of the Maronite, Druze and Sunni communities that led to a brief but brutal clash in Lebanon in 1958. This quickly escalated into a full-blown national crisis, which saw US Marines landing on Beirut shores.

Lebanon 1860-1960 A Century Of Myth And Politics

After five waves of emigration, Lebanon today faces just such a dilemma. The First Wave: 1880-1914 According to Charles Issawi, migration from Lebanon to the New World began to intensify during the second half of the 19th century, when Mount Lebanon was the scene of several regional and international conflicts that led to civil wars, notably between Maronite Christians and the Druze in 1840 and 1860. [3]

Syro-Lebanese Migration (1880-Present) – "Push" and "Pull"

On October 5, 1860, an international commission composed of France, Britain, Austria, Prussia, and the Ottoman Empire met to investigate the causes of the events of 1860 and to recommend a new administrative and judicial system for Lebanon that would prevent the recurrence of such events.The commission members agreed that the partition of Mount Lebanon in 1842 between Druzes and Christians had ...

History of Lebanon under Ottoman rule – Wikipedia

Weekly Began in 1829, ceased in 1912. This orthodox Presbyterian publication was begun in 1823 by Sidney E. and Richard Morse, brothers of the inventor Samuel Morse. Religious topics and viewpoints were the main focus of the newspaper, representing the conservative part of the Presbyterian church. Topics covered in the early part of the nineteenth century include "Religion the Only safe Basis ...

New-York-observer | Library of Congress

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"A brief, brutal clash in Lebanon in 1958 followed the build-up of tensions between the country's most prominent communities - Maronites, Druze and Sunnis. This quickly escalated into a full-blown national crisis, which saw US Marines landing on Beirut shores." "This period of Lebanese history is often seen as the product of friction between pan-Arab nationalism and the growing threat to Western hegemony during the Cold War. But while orientation towards the West or the Arab world was a critical feature of these times, Kanaan argues that the 1958 flashpoint was the culmination of a century of unresolved conflict between these three groups." "Lebanon 1860-1960 is an insightful study of the various cultural interpretations that underlay Lebanon's vulnerable and volatile infrastructure, leading to what the US Department of Defense referred to as 'like war but not war' - a confrontation that was to have repercussions in Lebanon and throughout the region for decades to follow."-- book jacket.

With more than 1,100 cross-referenced entries covering every aspect of conflict in the Middle East, this definitive scholarly reference provides readers with a substantial foundation for understanding contemporary history in the most volatile region in the world.
• Provides more than 1,100 A–Z entries on various military, political, and social topics connected with conflict in the Middle East
• Features contributions from approximately 200 distinguished scholars and independent historians from a variety of disciplines
• Devotes a full volume to key documents relevant to conflict in the Middle East throughout history
• Includes more than 100 illustrations depicting conflict in the Middle East, plus dozens of maps depicting major geopolitical relationships, large scale military operations, and individual battles on land and sea

A cultural and political history of youth culture and youth-centric organizations in Lebanon from 1920-1958.

This book studies the origins and evolution of power sharing in Lebanon. The author has established a relationship between mobilization, ethnurgy (ethnic identification), memory and trauma, and how they impact power sharing provisions. The book starts with the events in the 1820s, when communities began to politicize their identities, and which led to the first major outbreak of civil violence between the Druze and the Maronites. Consequently, these troubled four decades in Lebanon led to the introduction of various forms of power-sharing arrangements to establish peace. The political systems introduced in Lebanon are: the Kaim-Makamiya (dual sub-governorship), a quasi-federal arrangement, the Mutassarifiya, the prototype of a power-sharing system, the post-independence political system of Lebanon which the book refers to as semi-consociation, due to the concentration of executive powers in the Presidential office, and finally, the full consociation of the Taif Republic. In each of these phases, there was a peculiar interaction between the non-structural elements that had a direct impact on power sharing; this led at times to instability, and at other times it brought down the system, as in 1840–1860 and 1975. Power Sharing in Lebanon is the first academic work that emphasizes the influence of the non-structural elements that hinder power sharing. This volume is now a key resource for students and academics interested in Lebanese Politics and the Middle East.

What causes violent conflicts around the Middle East? All too often, the answer is sectarianism—popularly viewed as a timeless and intractable force that leads religious groups to conflict. In Everyday Sectarianism in Urban Lebanon, Joanne Nucho shows how wrong this perspective can be. Through in-depth research with local governments, NGOs, and political parties in Beirut, she demonstrates how sectarianism is actually recalibrated on a daily basis through the provision of essential services and infrastructures, such as electricity, medical care, credit, and the planning of bridges and roads. Taking readers to a working-class, predominantly Armenian suburb in northeast Beirut called Bourj Hammoud, Nucho conducts extensive interviews and observations in medical clinics, social service centers, shops, banking coops, and municipal offices. She explores how group and individual access to services depends on making claims to membership in the dominant sectarian community, and she examines how sectarianism is not just tied to ethnonreligious identity, but also class, gender, and geography. Life in Bourj Hammoud makes visible a broader pattern in which the relationships that develop while procuring basic needs become a way for people to see themselves as part of the greater public. Illustrating how sectarianism in Lebanon is not simply about religious identity, as is commonly thought, Everyday Sectarianism in Urban Lebanon offers a new look at how everyday social exchanges define and redefine communities and conflicts.

Presents entries A to L of a two-volume encyclopedia discussing religion around the globe, including biographies, concepts and theories, places, social issues, movements, texts, and traditions.

This volume examines the causes and purposes of 'post-conflict' violence. The end of a war is generally expected to be followed by an end to collective violence, as the term ' post-conflict ' that came into general usage in the 1990s signifies. In reality, however, various forms of deadly violence continue, and sometimes even increase after the big guns have been silenced and a peace agreement signed. Explanations for this and other kinds of violence fall roughly into two broad categories – those that stress the legacies of the war and those that focus on the conditions of the peace. There are significant gaps in the literature, most importantly arising from the common premise that there is one, predominant type of post-war situation. This ' post-war state ' is often endowed with certain generic features that predispose it towards violence, such as a weak state, criminal elements generated by the war-time economy, demobilized but not demilitarized or reintegrated ex-combatants, impunity and rapid liberalization. The premise of this volume differs. It argues that features which constrain or encourage violence stack up in ways to create distinct and different types of post-war environments. Critical factors that shape the post-war environment in this respect lie in the war-to-peace transition itself, above all the outcome of the war in terms of military and political power and its relationship to social hierarchies of power, normative understandings of the post-war order, and the international context. This book will of much interest to students of war and conflict studies, peacebuilding and IR/Security Studies in general.

· Includes an introductory essay · Provides over 600 A–Z entries, many with accompanying images · Contains contributions by some of the leading scholars in the field of military history · Provides a convenient glossary of commonly used Islamic military terms intended for general readers

Drawing from theories of world society and from historical-sociological theories the book studies the past, present, and future of Middle East Christianity. It focuses on the interplay between local practices and post-colonial entanglements in global modernity. The chapters of this book engage, inspired by these theories, key empirical dynamics that affect Middle East Christianity. This includes a historical overview on the history of Christians in the region, the relationship between Islam and Christianity, as well as case studies on the Maronites in Lebanon, Egypt' s Copts, the role of Protestant missionaries in the 19th century, processes of individualization amongst Middle East Christians, as well as papal diplomacy in the region.

This work represents the current and most relevant content on the studies of how Christianity has fared in the ancient home of its founder and birth. Much has been written about Christianity and how it has survived since its migration out of its homeland but this comprehensive reference work reassesses the geographic and demographic impact of the dramatic changes in this perennially combustible world region. The Rowman & Littlefield Handbook of Christianity in the Middle East also spans the historical, socio-political and contemporary settings of the region and importantly describes the interactions that Christianity has had with other major/minor religions in the region.

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