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In fact, while adjectives such as "poetic" or "lyrical" are often resorted to when dealing with her literary output, Woolf never published a line of poetry. And even when she tried to write poetry, it ...

As the visual representation of an essentially oral text, Sylvia Huot points out, the medieval illuminated manuscript has a theatrical, performative quality. She perceives the tension between implied oral performance and real visual artifact as a fundamental aspect of thirteenth- and fourteenth-century poetics. In this generously illustrated volume, Huot examines manuscript texts both from the performance-oriented lyric tradition of *chanson courtoise*, or courtly love lyric, and from the self-consciously literary tradition of Old

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French narrative poetry. She demonstrates that the evolution of the lyrical romance and dit, narrative poems which incorporate thematic and rhetorical elements of the lyric, was responsible for a progressive redefinition of lyric poetry as a written medium and the emergence of an explicitly written literary tradition uniting lyric and narrative poetics. Huot first investigates the nature of the vernacular book in the thirteenth and fourteenth centuries, analyzing organization, page layout, rubrication, and illumination in a series of manuscripts. She then describes the relationship between poetics and manuscript format in specific texts, including works by widely read medieval authors such as Guillaume de Lorris, Jean de Meun, and Guillaume de Machaut, as well as by lesser-known writers including Nicole de Margival and Watriquet de Couvin. Huot focuses on the writers' characteristic modifications of lyric poetics; their use of writing and performance as theme; their treatment of the poet as singer or writer; and of the lady as implied reader or listener; and the ways in which these features of the text were elaborated by scribes and illuminators. Her readings reveal how medieval poets and book-makers conceived their common project, and how they distinguished their respective roles.

The new edition of this bestselling literary theory anthology has been thoroughly updated to include influential texts from innovative new areas, including disability studies, eco-criticism, and ethics. Covers all the major schools and methods that make up the dynamic field of literary theory, from Formalism to Postcolonialism Expanded to include work from Stuart Hall, Sara Ahmed, and Lauren Berlant. Pedagogically enhanced with detailed editorial introductions and a comprehensive glossary of terms

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A fresh and wide-ranging exploration across the whole of early Greek hexameter poetry, focusing on issues of poetics and metapoetics.

Debicki's illuminating application of varied critical methodologies and theoretical approaches, in books such as *Poetry of Discovery* and *Spanish Poetry of the Twentieth Century*, is reflected in all the essays included in this book."

'British Studies' and 'British Cultural Studies' cover a wide range of facets of contemporary Britain. *Studying British Cultures: An Introduction* is a unique collection of essays which examine the most significant aspects of this quickly developing area of study, analyzing the ways of teaching and reading British culture. The work covers the contemporary and key issues, including: the terminological distinction between 'British Studies' and 'British Cultural Studies' the problem of national cultures and identities in contemporary Britain studying language and literature from a British Studies perspective models for studying the historical context of the development of ideas of 'Britishness' studying contemporary Britain overseas The contributors are some of the key names in current debates surrounding British Studies, and Susan Bassnett holds together their work with a substantial and accessible introduction. *Studying British Cultures: An Introduction* will be essential reading for students and teachers concerned with the study of contemporary Britain.

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